

# ANARCHY

*THE BEAUTIFUL IDEA*



**MAGAZINE ISSUE 01**

# ANARCHY: WHAT IS IT?

*Anarchy* is a new zine trying to get across anarchist ideas to as many people as we can.

We believe in building a mass movement to fight against oppression in all forms, mainly fighting capitalism and the state and replacing it with a system of communities running themselves without politicians, money or police.

We want goods to be given out based on what people need, not what is profitable. Homes, food, comfort and security for all and power in the hands of the people.



Whereas other political groups want better or different politicians and governments, we want *no politicians and no government*.

We think a revolution is not only possible, but necessary to stop capitalism from destroying the world through the ecological crisis, genocidal wars and fascism.

Anarchism means this:



It also means this...



and this...



and hopefully this!



# IN DEFENCE OF THE BEAUTIFUL IDEA...

We believe that social change is only achievable through the unity of ideas and actions.

While the material situation today might restrict our agency as individuals and collectives, it is only through our actions that we can create meaningful and long-lasting change.

As young militants, we all stumbled on to anarchism in our searches for a way of organising society which allows for each individual to live without restrictions, to exercise their freedom, and to live without the fear of violence, starvation, homelessness, or any other problem that faces so many people today.

As anarchists, the dignity of human, animal, and plant life is worth endlessly more than any amount of wealth, luxury, and power could ever provide.

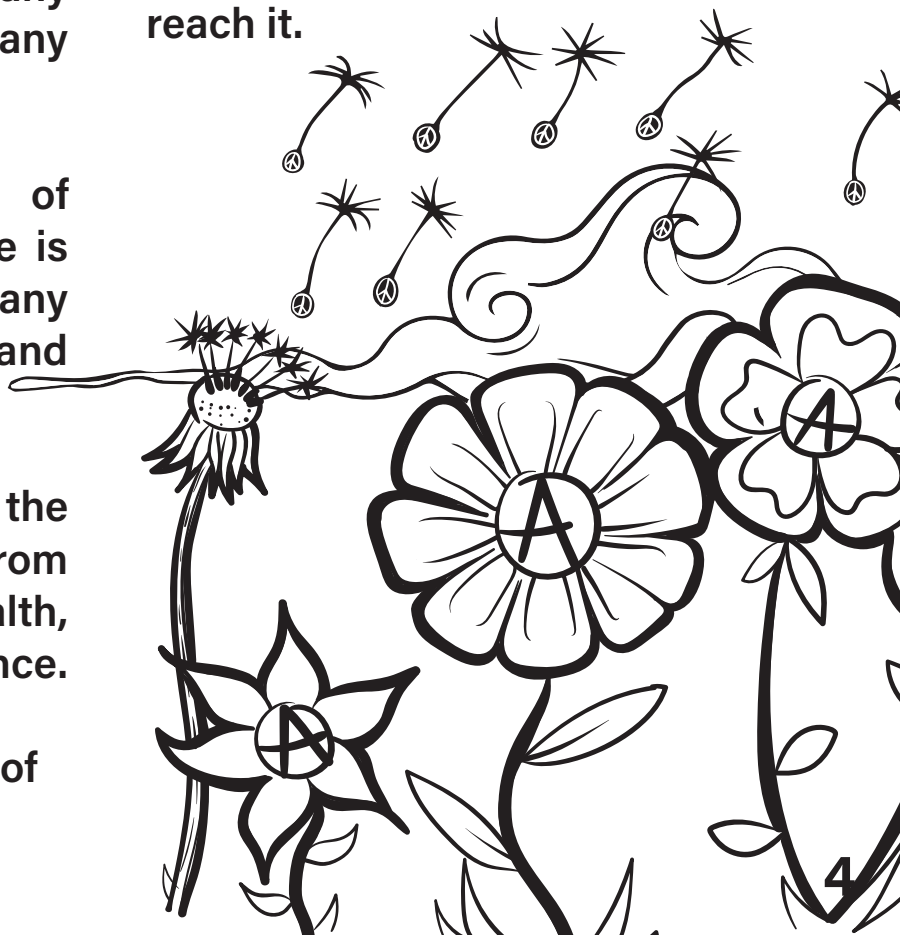
The value of humans and the environment does not come from its ability to produce more wealth, but rather in its simple existence.

All life is valuable, regardless of

which borders it falls under.

Anarchism gives us a model of society which allows for maximum liberty and enrichment while retaining a harmony with the needs of communities and environments. It is a society in which relationships are based upon solidarity and mutual aid, and which constantly moves in the direction of equality, liberty, and its sustainable reproduction.

Yet anarchism is also a method: it is a set of principles and tactics which are determined by the ends that we seek. Our goals are to establish a revolutionary society guided by anti-authoritarian, feminist, and ecological principles, and this must be reflected in the means we use to reach it.

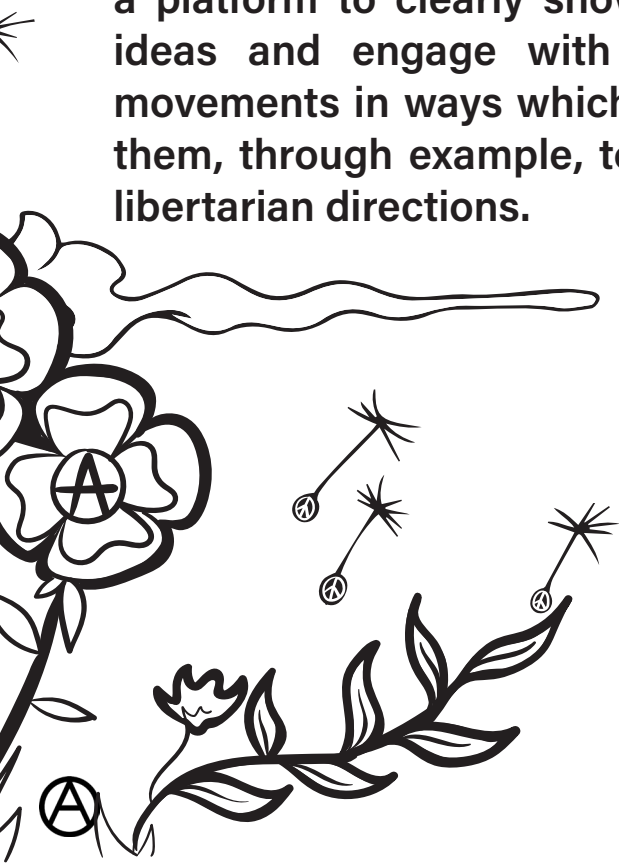


## ***Social Organisation***

We call ourselves social anarchists because we believe that the strength of the anarchist movement, and our ability to change the world from within it, depends on how organised our movement is.

Anarchism has provided social movements with a valuable set of tactics and methods, such as mutual aid and direct action. However, the political direction of these movements is often swayed to reformist or parliamentary directions by authoritarian, campist and less radical actors joining movements to take over or change their path.

The sad reality is that, as has happened repeatedly throughout history, anarchists have lacked a platform to clearly show their ideas and engage with social movements in ways which guide them, through example, towards libertarian directions.



We believe anarchists should form specific anarchist groups to coordinate the presence of anarchists in social movements otherwise dominated by other political tendencies.

## ***Hope and Victory***

Even those sympathetic to our cause often shake their heads at us, suggesting our ideas are too idealistic or impractical. On the other hand, we have those who seek to repress us because we pose a danger to the established order of things. They do so with brute violence, surveillance and incarceration, and the atomizing of all social relationships.

We're not strangers to hopelessness. Neither the idea, nor it's experience. But we do not need hope to be anarchists, we do not need hope to know that we should still fight for what is right.

We cannot wait for a perfect moment to arrive in order to commit ourselves to this struggle.

The only thing we can rely on is the faith, integrity, and trust we have in our own principles and each other, which through action and organisation must lead to a better world.

***Always keep the faith!***

# ZULU



## An Indigenous Anti-Capitalist ANALYSIS

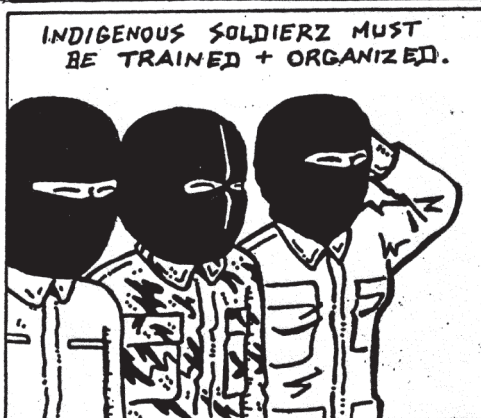
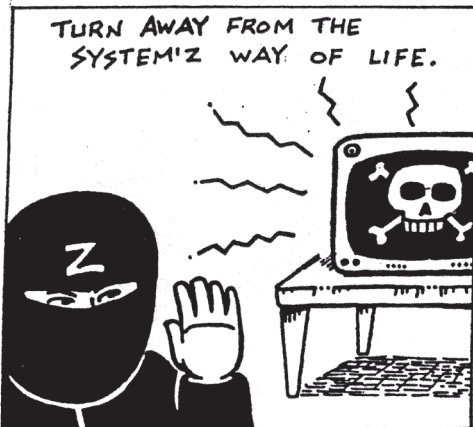
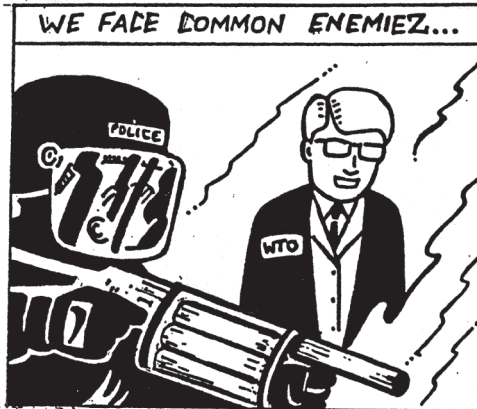
By Zig-Zag

Rebellion is the Art of Social Tranzformation.

*We've reprinted this Indigenous Anarchist comic by Zig-Zag. Enjoy!*



# FIGHT FOR FREEDOM!!!



**“Knowledge makes a person unfit to be a slave” Frederick Douglas**

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for anarchist analysis, tools, escape maps:  
quiver distro - po box 993 - santa cruz, ca 95061



# A CALL TO ANTI-FASCISM:

We are living in a time that the Black Rose Anarchist Federation in the US calls the “polycrisis”, in their words this means “a variety of crises happening all at once, each affecting the other. Israel’s genocidal war on Palestine, intensifying climate change, and widening cracks in the US Empire are only some of the more obvious examples of these compounding crises.” We can now add the war with Iran and rising far right to the mix.

The closest historic moment we can compare today to is the early 20th century, institutions and ideas that used to govern the world are blatantly being thrown away and we are moving towards a replacement of liberal democracy with an explicitly fascist status quo.

In the UK the far right Reform are leading polls by large numbers, in Germany the extreme right Alternative for Germany (AFD) poll either joint top or top in most polls, in Italy far right Meloni has been in power since 2022, cracking down on asylum seekers, queer rights and autonomous social centres, France’s far right



National Rally leads polls by about 15% as the most popular single party in the country, the list could go on, the blocs of right wing or far right parties in the EU hold over 50% of MEPs.

No one doubts the far right are stronger than ever, the growth of the street movement in the UK shows this too, overt fascists are more confident than they’ve been in decades as a space has been carved for them by both protest and parliamentary movements and an extremely right wing media landscape, now including social media melting brains.

The issue we have is that still many view this from a liberal viewpoint, as if the far right will rise as a

response to centrist government and poor economies and then go back to normal.

We should understand that the far right will not simply go away after a few years of strength.

What we see in the US under Trump is an acceleration of open displays of fascist power.

He is preparing for a clear break with liberal democracy in the next few years, maybe with a third term or maybe with a different break point. If we understand as most do that the US is still ultimately the seat of power for the whole west and much of the world, this shift means a shift in the whole system, everywhere forced to conform to far right politics.

This can be shown too in the openness with which Israel has carried out it's genocide in Gaza, no longer hiding it's evil but showing it to the world knowing it won't be held to account by any institution and acts to normalise fascist and genocidal politics.

If right now executions of opposition in the streets by ICE is being normalised, what comes in 5-10 years is nothing short of outright fascism, this will be reflected and taken on across Europe too, it feels clear that even relatively small far right parties will be given support from the US and if fascist groups choose to take power this will be seriously supported by the US government.



# ALWAYS

# ANTI-FASCIST

In Germany for example the AFD, who are arguably the most extreme of the popular far right parties in Europe, have control of legislation in East Germany and at this point are only held from power at a national level by agreements between liberal parties to not work with the AFD.

Faced with a "system change" in favour of fascism in western capitalist countries, it's alarming how little antifascist organising is taking place in the UK and London.

It's noteworthy that there has been a burst of antifascist groups formed since the summer of 2024 when right wing, fascist and Nazi mobs raged across primarily the post industrial towns and cities in England, but these groups, mostly of anarchists and local lefties, are nowhere near enough.

Every left wing, anarchist, anti-

racist and anti-colonial group should be forming groups designed to combat the far right on every level: physically, politically and by undermining their base of support by offering radical left wing politics as an alternative to mainstream ideas in areas targeted by the fascists.

The times we live in call for every person to step up their level of activity and act with urgency, preventing a fascist takeover is possible, but will take action on all levels.



For reference, when fascism originally developed in Italy, the Arditi Del Popolo had tens of thousands of militants taking part in antifascist action. In Germany groups like Antifaschistische Aktion, the Anarchist Black Bands and the liberal Iron Front represented hundreds of thousands of active antifascists.

As the authors of this article we take part actively in local organisations to train antifascist militants and develop a broader social base for antifascism in workplaces, protest movements and among football fans. An easy way to start spreading antifascist politics is to print and spread antifascist stickers, posters and graffiti to encourage

and build confidence of local antifascists as well as networking to see who locally will support antifascist actions.

The solution to fascism is revolutionary ideas, militancy and taking the initiative away from the Right and into the hands of the people.

We encourage all active people to discuss how best they can respond to fascism and begin organising locally to build antifascist forces to a stronger position.

***In the fight against fascism we can build a new world.***





## **INTRODUCING PIN: THE PEOPLES INTERVENTION NETWORK**

We are a network of creatives, skaters, organisers and artists who are dedicated to challenging capitalism, imperialism and fascism on our streets.

We believe in a world liberated from the visual pollution created by consumer propaganda and wish to visually tidy up the neighbourhood by messing up corporate rule.

**We are anti-racist,  
anti-fascist and  
anti-oppression in all forms.**

In a strong and secure network of politically aligned people rooted in action, we can ensure consistent ad-blocking and radical political and anti-system slogans or graffiti.

Currently adverts dominate our environment it shows the corporations have more power than the people, through corporate wheat-pastes, capitalist commissioned murals and thousands of advertising spaces. We have had enough – these are our streets. And we need to fight back against consumerism and gentrification.

**THIS IS A CALL OUT!** For individuals or affinity crews who have experience with graffiti, paint, wheat-pasting or organising who want to join PIN and help our message grow or submit actions to the network to help sustain a culture of long-term and successful resistance using our sub-cultures.

Hyper-capitalism and fascism is here and we need to get organised and resist to see a better world pushing back against the status quo, putting lefty propaganda on the streets while making dents in advertisers and corporations wallets.

**If you wanna submit interventions or get involved contact us on: [pinsubmission@privacyrequired.com](mailto:pinsubmission@privacyrequired.com)**

To get copies emailed action report email with the subject line PIN.SUBSCRIBE to [subscriptions@privacyrequired.com](mailto:subscriptions@privacyrequired.com)



# TO FIGHT GENOCIDE, FIGHT THE STATE

With no outside support and in the face of intense repression, the Palestinian Solidarity movement has not been able to prevent a genocide in Gaza. At minimum 70,000 people, mostly civilians, have already been killed. We want to ask how things could have been different and what we can do now.

The British state made this happen, supporting Israel and suppressing internal opposition to zionism.

This failure is depressing, but it will not be the last time that we have to confront genocide.

The genocide of Palestinians is not the first such genocide of the 21st century, or even the 2020s. In this decade alone we have seen genocides in Armenia, in Ukraine, in Sudan, and in Tigray, and continued genocides from the 2010s in Brazil, Myanmar, Yemen, Syria, and against the Uyghurs in China. In the United States, ICE and other police organisations are indiscriminately deporting migrants, and people who look

like migrants, to countries where they will not be safe or holding them in what can be described as concentration camps. This kind of ethnic cleansing is also being advocated by Reform and other right wing parties across Europe, while the EU already lets thousands of migrants die even under "liberal" governments.

We failed to stop these genocides, but we need to learn from our failure because we need to be prepared for the next genocide, and we need to be prepared for genocide to come to Britain.



Previously we built isolated movements almost from scratch to fight each new abuse by our government. Given how often the British government and allied businesses abuse people living under them or support other states in abusing their own people, we need to build a general movement against oppression, exploitation, and negligence by the powerful that does not stop after each struggle but builds on itself with each struggle to develop greater strength.

These struggles are, after all, all linked. The genocidal ideologies of our time are also sexist, racist, and queerphobic.

The profits of big capitalists and the power of politicians are the core interests behind an international system that enables and allows genocide.

Techniques and equipment used for repression and genocide in Gaza and other places are exported to police and military forces across the world to keep the dispossessed and disempowered in line. Minoritised and targeted

groups in Britain are scapegoated constantly in order to distract from systematic social and economic problems that our ruling class benefit from.

We should not wait for the next genocide to start to begin building a movement in our communities and in our workplaces to oppose genocide. High rents, poor services, low pay, and state violence at home and abroad are all tied together by the same system of profit and power.

A movement that fights it all would also be a movement that could offer people real change and take away from parties like Reform which push genocidal ideas in Britain.

Today movements against specific injustices in Britain are characterised by a mix of mass peaceful protest and disruptive actions taken by a small radical minority. Peaceful protest has been mostly ineffective because it does not put any real pressure on government or businesses that can ignore those protests; they amount to asking the government to stop profiting off of war out of the goodness of their own hearts.

Disruptive action by a minority

has been inspiring and more effective than peaceful rallies, but has not been able to fully challenge power because a small number of people can be isolated and suppressed by the state easier than a mass movement.

A more general widespread movement against all oppression and exploitation, with strong roots in both the workplace and in the community, based in fighting against more everyday problems like mistreatment by bosses and landlords alongside more pressing issues, can be built to the point that it can paralyse the entire economy. Workers strikes, general rent strikes, mass consumer boycotts, and mass tax and bill non-payment campaigns can put real pain on our rulers.

However, these tactics come from a society in which local strikes and boycotts are normal and the structures to organise them are widespread. We need to build that society.

If we are committed to stopping genocide, we should look beyond preventing the British state from supporting genocide abroad but abolishing the state entirely. This is because the modern nation state often not only justifies but also incentives acts of genocide and other forms of oppression.

Governing is the art of brutalising diverse populations into being one “people” against their will, and removing any group that resists this process.

This means that the nation state can neither tolerate too much diversity among its people or too much commonality between its people and those of neighbouring countries.

What we see in Gaza and other modern genocides is often just the logic of creating and maintaining the nation state taken to its ultimate end point.

To put an end to genocide we must put at end to the state itself, this is not a loose dream but something we truly believe in and aim for in our lifetimes.





# ПОКОИСЯ С МИРОМ

***The following is a text from Dmitry Petrov, an Anarchist and militant of the Combat Organisation of Anarcho Communists (BOAK), a group that took part in resistance against the Russian government.***

*Dmitry died in Ukraine on the 19th of April 2023 alongside fellow Internationalists Finbar Cafferkey and Cooper Andrews.*

*We encourage others to read the book Dmitry Petrov: A Life in Combat from Active Distribution for more of his works and to view the complex situation Russian and Ukranian Anarchists have found themselves in with nuance and respect.*



# **An Excerpt From: To Be A Revolutionary**

Dmitry Petrov

Being an anarchist is not at all as easy as it sounds.



It is significant that among people who consider themselves anarchists, not everyone will call himself or herself a revolutionary and even less anarchists seriously think about what does it mean to be a revolutionary. But it's impossible to be an anarchist and not to be a revolutionary.

A revolutionary is a person whose striving for fundamental social change is embodied in the consistent life path — in the revolutionary struggle. A serious approach to the struggle requires the development of a number of personal qualities. What are the characteristics of a revolutionary?

## **Belief in victory**

Perhaps it all starts with this. It is necessary to believe that your activity will be crowned with success. Otherwise, a person simply has no reason to make proper efforts in doing it. Disbelief in final success is tantamount to alienation from his activity.

We want to remind all pessimists that there are no “objective” reasons for considering the social revolution and the triumph of libertarian ideas to be a matter of an indefinitely distant future. The speed and unpredictability of social changes in the modern world teach us one important lesson: everything is possible. Including freedom and justice.

It is normal to have doubts. All thinking people doubt. And yet, when doubts prevail at the end, resurrect in the soul that force with which your convictions were originally filled. Feel the enormous size and significance of your goal, dignity and fullness with the meaning of your chosen path — the path of the revolutionary. We are sure that faith will show the way to escape from the darkness of any doubt. And go ahead!

Also we are to note that revolutionary struggle is such a gigantic task that everyone who considers himself to be a part of the revolutionary movement should perceive the fight as the main occupation of his life, his main work and craft.

### And a bit of magic

A revolutionary will certainly find a response in the hearts of the people around him. This is because the suffering, hardened in the throes of doubts. Convictions overwhelm this revolutionary and pour over the edge.

Perhaps no one will agree with this revolutionary at first. Surely many will argue with him or her. But the ideas he or she expressed, in which he or she sincerely believes, as well as he or her life example, will make people think about what they have never thought before and feel what they've never felt before. To be a spark igniting a flame — this is truly a magical ability. If you are still unfamiliar with this feeling, it certainly awaits you ahead. This property is a reward to a revolutionary for lots of difficulties that cannot be avoided.



We have described only some of the features that seem fundamental to the personality of our revolutionary comrade-in-arms.

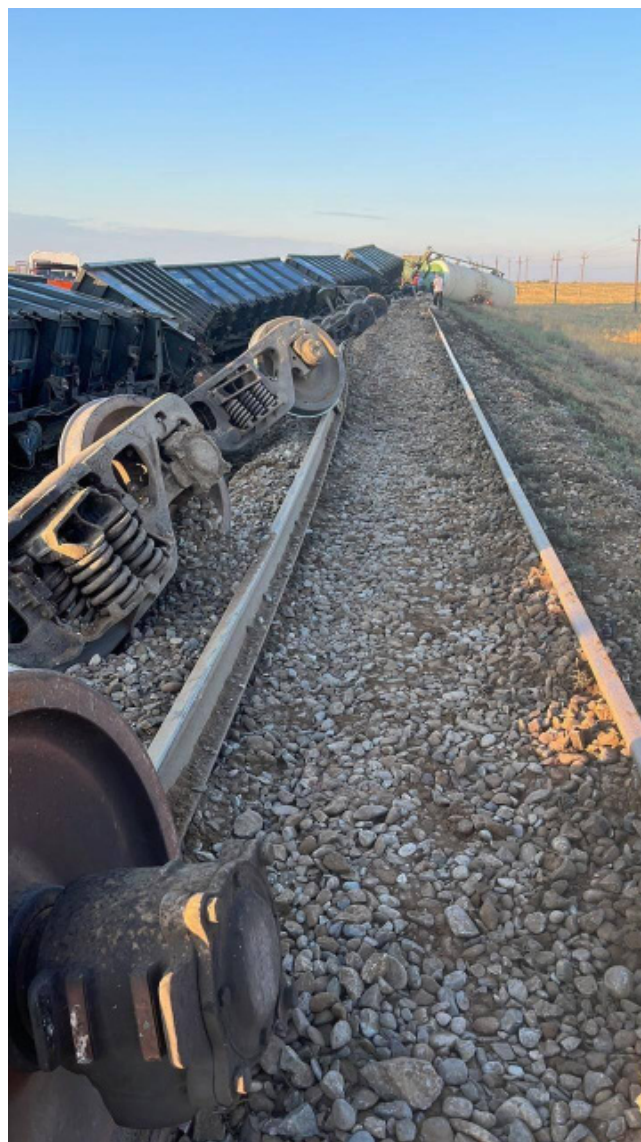
Of course, it is impossible to create step-by-step instructions, "how to become an ideal anarchist." Here we need a creative approach, but in this text we talked about the problems we all face.

Comrade, you can no longer live like a beast. The revolution can not be an imitation, there can not be a game. The qualities of a revolutionary are not given to anyone from birth. They are brought up by like-minded people in themselves and in each other.

Our day has come. Our duty is to be at the height of the declared goals. The road arises under the feet of the walking.

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*Read the full article "To Be A Revolutionary" online at The Anarchist Library or by buying the book Dmitry Petrov: A Life in Combat from Active Distribution*



*Petrov's group The Combat Organisation of Anarcho-Communists (BOAK) are still active in Russia and Ukraine. Their actions (see above) continue to fight against the war in Ukraine.*



# THE LONDON LEISURE CLASS

## Who is London for?

More and more, London feels like a playground for the rich and their kids as, not happy with having sanitised and made all of central expensive and sterile, they move to zones 2-3 for new developments bringing higher rents, Gails and their posh dick-head mates with them.

It feels like areas that used to be beyond the reach of gentrification and development are becoming frontlines. As the London Renters Union recently said "By the time you see a Gails on your High Street, gentrification has been happening for years... Gentrification is the forced displacement of low income, working class and migrant people from an area to make room for wealthier people and businesses."

Sometimes this gentrification promises new facilities and a "cleaner" area, but if you like the sound of it, remember that the promises of councils and developers aren't worth the paper they're printed on.



## So Who are the Leisure Class?



The "Leisure Class" go for brunch when others are serving and working for them; the leisure class rent wherever is "fashionable" while others must bounce between mouldy flats. The leisure class' whole focus in life is to just have a nice time while the world burns.

Bullshit email jobs, Iced Matcha, Ubering around the city in trench coats, gilets and the specific baseball cap they all seem to wear, complaining to their barista when they don't get the right alternative milk and buying the most sustainable, organic sourdough before they fly off 8 hours on their fifth holiday of the year.

Each fancy coffee shop or co-working space acts like a colonial outpost for new gentrifiers to find refuge in areas they'd otherwise find too "dodgy":



*"Yah Finsbury Park is a little rough but there's a gelato place I LOVE"*

What is survival in a city for some is a fun time for others,

where an £20 Uber is no problem for the rich, a 15p rise in bus prices is another brutal hit for the rest of us.

When gentrification hits areas, it's not just price rises but a loss of community and a collective identity because where they live isn't about becoming part of an area and the community in it, it's a few years of fun before moving somewhere else - Australia, Portugal or back to the Home Counties.

This is in contrast to the working class: whether you're in work or not, our lives are based around our relationship to work, trying to make enough to cover rent and bills and live a fulfilling life around it.

### **How Can We Fight Back?**

It can feel relentless at times, new glass and steel flats popping up everywhere, even in local spots having to hear grating posh accents talk about their marketing job or trip to Bali.

It's important we don't just give in and accept "that's how things are". We can and have to take a stand and stop London from being completely taken by the Rich.

We won't accept defeat. Here are a few (but not all by any distance!) ways to push back against the rich taking our communities.

- **Join London Renters Union and fight to keep rents down and local tenants in!**  
(<https://londonrentersunion.org/>)
- **Make life hell for developers and gentrifying businesses. Organise boycotts of big chains and gentrifying businesses and smash corporations trying to take local space. In 2015 Class War organised "Fuck Parades" throwing paint and more at gentrifying businesses in targeted areas.**
- **Build local power to squat, occupy or buy out property to be owned by communities not landlords or businesses.**
- **Fight to save local community institutions like the Ridley Road Market under threat from development**  
(<https://saveridleyroad.com/>)

### **Free the city from the rich!**

*Until we build a world where the rich don't exist and we run communities ourselves we'll always be fighting.*



# HOSPITALITY, FOR WHO?

North London SolFed:

## Hospitality Workers Union

You've just made your 300th flat white of the day, you've been on your feet for the best part of 9 hours, you're fucking knackered and a customer has just come back and wants their almond milk iced latte remade. You are a hospitality worker in London.

Hospitality work is often badly paid and tears at your soul having to smile and say thank you to someone who likely makes 5x your wage and doesn't leave a tip.

With growing inequality it feels especially brutal as with the gentrification of London you often have to serve the very people who are also pushing you out your neighbourhood and bars, cafes and restaurants are part of their playground as you just try to cover your rent.

Often it feels like working in hospitality means being "invisible" with customers and managers alike not treating you with dignity or respect. It's a

shitshow and needs to change.

There are around 400,000 hospitality workers in London on the books and many more off the books.

It's a famously hard industry to organise trade unions in due to the fact that most workers only stay in jobs for short periods of time and bosses see workers as "unskilled" and easily replaceable.

I once was told during an organising campaign by a fellow worker that we shouldn't aim for London Living Wage because "we don't deserve Living Wage, it's not like we're nurses". Constant belittling means confidence among workers is low and strikes are extremely rare.

Modern examples are mainly in hotels and also in an especially militant workers movement in Glasgow which has been inspirational, represented by Unite Hospitality, strikes have happened at cinemas, bars and cafes with strikes leading to pay rises in a Govan hotel and strikes ongoing in Vue Glasgow Central.

This is a good start, but we want to get things going in London!

When workers are organised and are willing to stop or walkout from work (or take more creative action) we can force bosses to hand over better wages and better conditions for all of us.

If we stay disorganised, it means staying disrespected and forever complaining to each other in kitchens, backrooms, store cupboards and walking home after your 3rd close in a week.

Beyond just improvements or concessions from bosses, we want the whole industry taken out the hands of the rich and the owners and into our hands as workers, a world where what we make isn't for profit and where instead of disrespect and stress, dignity and joy is the focus.

The Solidarity Federation is a democratic trade union that seeks to organise all people working in any industry.

Our aim is to fight for better pay and working conditions for all workers.

Our long term aim is to create a better world in which the economy is democratically controlled, ecologically sustainable, and run for the good of society as a whole rather than the rich and powerful.

Find out more about the SolFed Hospitality Workers Union at <https://solfedhwu.noblogs.org/> or get in touch directly at [sfhwu@riseup.net](mailto:sfhwu@riseup.net)



## **CREATIVE SKILLS**

Banners  
Music  
Posters  
Graffiti  
Stickers

## **ORGANISE**

Meetings  
Supporting others  
Mutual Aid  
Community Events  
Unions  
Skill Sharing

GET INVOLVED WITH  
**ANTI-FASCISM**

NOW

## **ONLINE**

Infographics  
Community Accounts  
Research  
Education  
Organized files  
Encrypting documents  
Secure communications

## **WRITING**

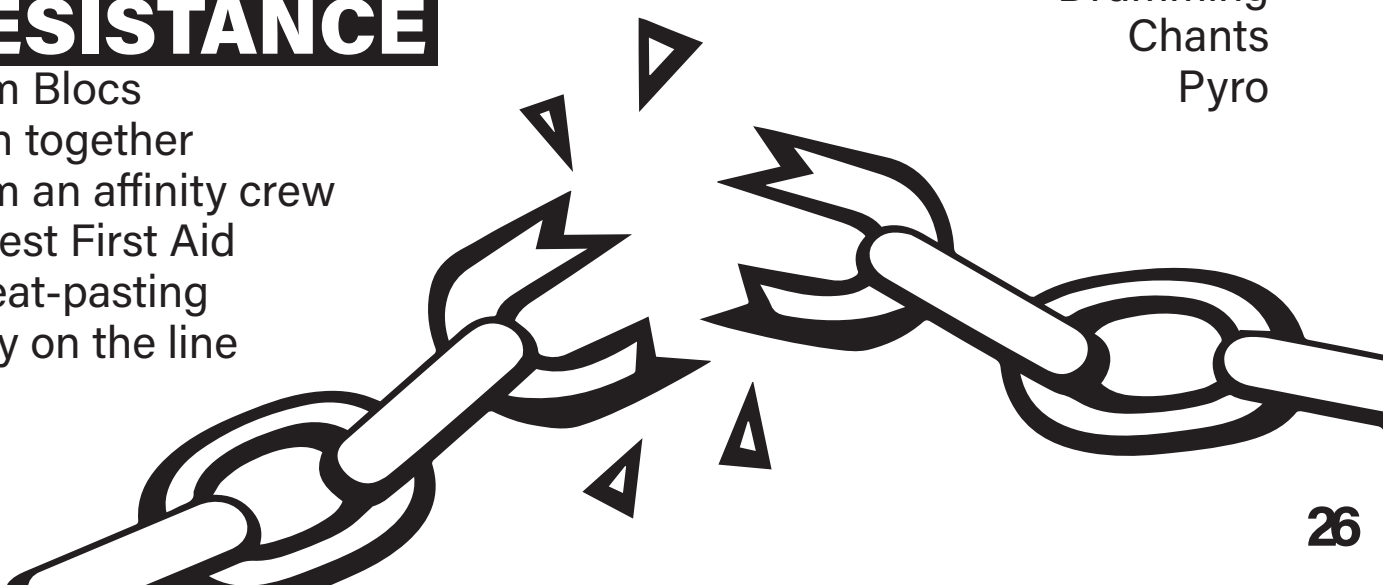
Articles  
Blogs  
Zines  
Proofing/Editing  
Writing copy for graphics  
Publications  
Poetry

## **PHYSICAL RESISTANCE**

Form Blocs  
Train together  
Form an affinity crew  
Protest First Aid  
Wheat-pasting  
Body on the line

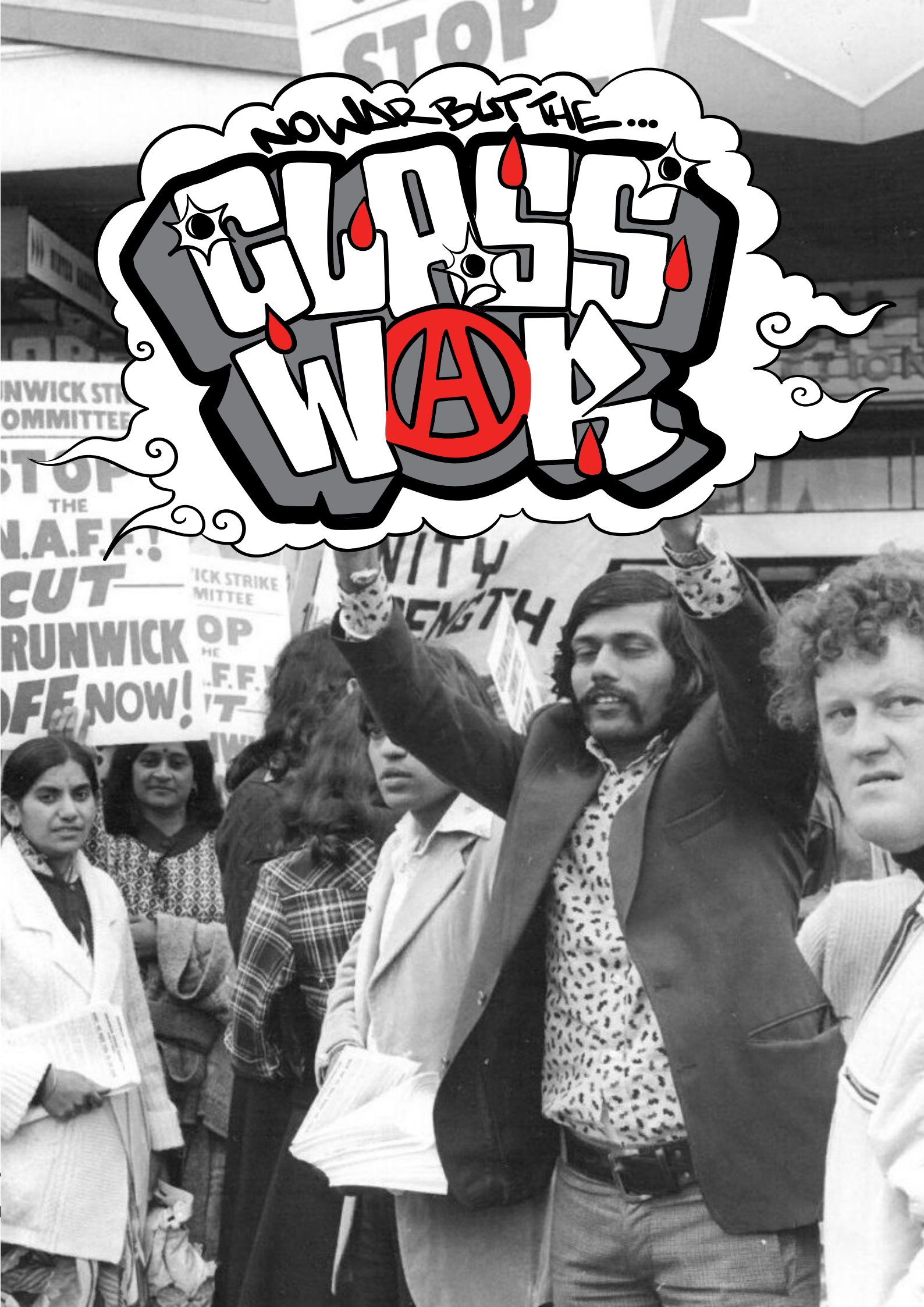
## **DEMOS**

Bloc Formations  
Sound Systems  
Drumming  
Chants  
Pyro



NO WAR BUT THE ...

# STOP WAR



# AGAINST THE WAR ON IRAN, FOR A NEW WORLD.

The crisis that came with the indiscriminate bombing of Iranian cities, towns, homes and schools has shown once again just how bloodthirsty the government of the USA is, with allied nations like Israel and the UK providing support for the war.

Iranian people should not be pawns used by different political powers to manoeuvre.

Like all people they deserve our support when fighting against an authoritarian government, we have to look clearly at the situation and not fall for propaganda or simplify things into simply the Iranian state against the West. People have agency and shouldn't be merged

with their government in our heads.

We have more in common with any Iranian civilian than we do with any British politician or billionaire and with this in mind must take action in solidarity with the Iranian people.

We can be against the repressive Iranian government without supporting US and Israeli backed war and regime-change. An interview with an Iranian Anarchist lays the situation out clearly:

*"The crisis in Iran has to be understood within a broader regional and global struggle over power, corridors, markets, military influence, and political order.*

*But the Iranian question cannot and should not be reduced to geopolitics alone. None of the major states involved in this conflict represent emancipatory forces for the people of Iran. The Islamic*

**WAR**  
**AGAINST**  
**WAR**

*Republic, the United States, Israel, Russia, China, and the surrounding regional states all pursue their own strategic interests within a system shaped by capital, militarization, and state competition. Iranian society is therefore trapped between internal authoritarianism and external geopolitical rivalry.*

*The outcome I would hope for is neither regime survival nor foreign-managed regime change. It would be a democratic rupture from below: the dismantling of the Islamic Republic through mass popular pressure, followed by a genuinely democratic transition shaped by workers, women, oppressed nationalities, students, neighborhood committees, and grassroots civil society, not by military intervention, monarchist restoration, or elite bargaining among outside powers.*

*From an anti-authoritarian perspective, the goal is not simply to replace one ruling clique with another, but to open space for self-organization and popular power.*

*To avoid further militarization, repression, and catastrophic regional consequences, several*

*conditions are necessary. First, the war itself must stop."*

Like here, and across the world, people in Iran struggle to have real power at the grassroots level, like here, there currently exists no clear framework for this transition from authoritarian government to a truly democratic society, like here, we want to stand in solidarity right now with people struggling against repression and not leave people alone in their fight against their government.

### **What can we do here?**

Our government is a key ally of the US and has actively supported the war through allowing US troops and jets to use UK bases to take off and refuel, we must make sure that not just in this moment but in the next escalation and the next that the war must stop. We have to support the Iranian people not with words or slogans but with action to allow them to act without the fear of bombs burning away the hopes of *self organisation and popular power.*

The interview can be read in full on The Anarchist Library, the interview was done by the Brazilian group Estudos Libertários.

# REPORTS FROM AROUND THE WORLD...

## Italy

Northern Italy erupted in a flurry of opposition to the Milan-Cortina Winter Olympics earlier this year. Amidst fiery protests 5000 strong in Cortina, largely led by grassroots worker's unions, the fascist Italian PM called those who've protested "Enemies of Italy". Perhaps those opposed to the Italian state took inspiration from her words; anarchists claimed numerous acts of infrastructure sabotage in the build-up to the spectacle. On the morning of February 7th, anarchists coordinated to paralyze the Adriatic coast by setting signal cables alight, severing cables in Bologna, and placing incendiary devices on the line to Padua.

## USA

Anarchists continue to organize in their community against the ever more authoritarian American state.

From noise demonstrations outside detention centres to building community groups to react to raids, ICE has been challenged wherever they operate. The liberal 'No Kings' rallies across the USA have been utilized by anarchists as a chance to spread propaganda and awareness of alternatives to self-congratulatory A-B marches. Anarchists in Phoenix led the local No Kings rally with banners in solidarity with the 'Prairieland Nine' arrestees.



## Sudan

In the depths of a brutal civil war backed by the UAE, anarchists in Sudan continue to organize and fight for a better world. Organisations such as the Sudanese Anarchist Gathering and the Anarchist Group in Sudan continue to act as beacons for revolutionaries striving to end military control.

In "Claiming Freedom in Revolution and in War: an Introduction to the Anarchist Group in Sudan" published by the Black Rose Anarchist Federation (USA), the AGS explains their rejection of even smaller authorities as part of their struggle to dismantle entrenched tribal and ethnic power structures across Sudanese society.

## Myanmar (Burma)

Militant anarchists, antifascists and revolutionaries of widely varying politics, both local and international, continue to fight against the military dictatorship in Myanmar. As the brutal military dictatorship enters its fifth year after the coup, Burmese revolutionaries continue to inspire anarchists across the globe with their determination to

organise and resist.

The Antifascist Internationalist Front (AIF) has been engaged in active combat in Chin State. The AIF has also helped to support local women to join combat units organised along explicitly feminist lines, as well as sharing experience gained in the Rojava revolution to train drone and sniper units.

## Greece

Anarchists in Greece are active as ever and fighting plans to redevelop the famous squatted social centre Prosfygika. Hard to imagine in the UK, the squat is home to around 400 people of working class, refugee and radical political backgrounds. It is all owned and run communally and without leaders. The Greek government aims to destroy and redevelop Prosfygika but the movement is fighting back with a hunger strike, mass demonstrations and the obvious intent to physically resist any eviction.

*If you have any actions, projects or movements from around the world you'd like to share with us in a short (<100 word) bulletin, send it to:*  
**the-beautiful-idea@riseup.net**



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